



**City of Bremerton**  
**Department of Community Development**  
**345 - 6<sup>th</sup> Street, Suite 600**  
**Bremerton, WA 98337-1873**

**Phone: (360) 473-5275**  
**Fax: (360) 473-5278**

## **PRE-SUBMITTAL CONFERENCE APPLICATION**

**When:** Wednesday mornings by appointment only.

**PLEASE NOTE: Pre-application conferences are limited to 30 minutes in duration. Plans MUST be received at least one week prior to scheduled meeting.**

**Purpose:** To discuss general regulatory issues which will be present in the project.  
To clarify format and specifications of submittals.

**Where:** 345 6<sup>th</sup> Street, Suite 600,  
City of Bremerton Department of Community Development.

**How to Participate:** Request an appointment (complete form attached).

### **Please submit the following information:**

- 5 Sets of Plans including:
  - Vicinity Map
  - Site Plan (To Scale)
  - Floor Plan
  - Current use of the site
  - Proposed use of the site
  - Proposed or actual parcel and structure sizes
  - Adjacent land uses and transportation routes
  - Scope of work
  - Specific questions which you would like answered
  - Subdivisions: Neighborhood Compatibility and Average Lot Area  
(Include map and list of properties with lot sizes and uses)\*

\* Neighborhood Compatibility and Average Lot Area is determined by calculating the average lot area of all existing lots within 150' from the outer boundaries of the subject property. All lots greater than 8,712 sq ft shall be rounded down to 8,712 sq ft., flag lots are calculated at 1.5 lot area, and lots containing 2 or more dwellings (excluding ADU's) shall use 4,300 for lot area.

**What you get:** General comments regarding regulatory needs  
Specific comments regarding submittal requirements

DATE: \_\_\_\_\_

## PRE-SUBMITTAL CONFERENCE REQUEST

_____ Applicant	_____ Representative ( <i>if applicable</i> )
_____ Mailing Address	_____ Mailing Address
_____ City, State, Zip	_____ City, State, Zip
_____ Phone Number (with Area Code)	_____ Phone Number (with Area Code)

Project Name: \_\_\_\_\_

Proposed Use: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Tax Parcel Number(s): \_\_\_\_\_

Address/Location of property: \_\_\_\_\_

\_\_\_\_\_  
City official(s) you have worked with on this proposal if any: \_\_\_\_\_  
\_\_\_\_\_

**YOU WILL BE NOTIFIED OF YOUR CONFERENCE DATE AND TIME WITHIN ONE WEEK OF YOUR REQUEST.**